

**COMOX VALLEY NATURALISTS SOCIETY (CVN)
BURSARY APPLICATION FOR PARTNERS IN EDUCATION (PIE) STUDENTS**

NAME: _____ S.I.N.: _____
 PERMANENT ADDRESS: _____
 CITY/TOWN: _____ POSTAL CODE _____
 HOME PHONE: _____ CELL PHONE: _____ E-MAIL: _____

What is your career goal & course of study? _____

POST-SECONDARY INSTITUTIONS APPLIED TO OR APPLYING TO:

| NAME AND LOCATION OF INSTITUTION | PROGRAM OF STUDY AND FACULTY | LENGTH OF PROGRAM | STATUS OF APPLICATION (HAVE APPLIED, WILL BE APPLYING OR HAVE BEEN ACCEPTED) |
|----------------------------------|------------------------------|-------------------|--|
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List the extracurricular activities, volunteer experiences, and/or clubs (both school and community) that you are or were involved in:

| GRADE 10 | GRADE 11 | GRADE 12 |
|----------|----------|----------|
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PLEASE INCLUDE A TRANSCRIPT OF YOUR HIGH SCHOOL MARKS WITH THIS APPLICATION.

Transcript Update: Please list the courses you are taking in semester 2. Indicate your interim mark for each.

| COURSE | INTERIM MARK | TEACHER SIGNATURE |
|--------|--------------|-------------------|
| | | |
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FAMILY INFORMATION:

Who do you live with?

Both parents Mother Father Foster Parents Relatives On Your Own

Please list any factors which contribute to your need for financial assistance (siblings still at home or university, extraordinary medical bills, caring for relatives etc.). This information will be held in strict confidence. _____

| FAMILY MEMBER | OCCUPATION | EMPLOYER | FULL-TIME, PART-TIME OR SEASONAL WORK |
|---------------|------------|----------|---------------------------------------|
| | | | |
| | | | |
| | | | |

Household Income: Under \$30,000 \$30,000-50,000 \$50,000-70,000 \$70,000-90,000 Over \$90,000

Do you currently have a part-time job? Hours/wk. Summer job

POST-SECONDARY BUDGET FOR FIRST YEAR ONLY:

| | |
|---|--|
| Savings (from parents and your savings) | |
| Anticipated Income (from now until your program begins) | |
| TOTAL OF ABOVE: | |
| | |
| YOUR EXPENSES: | |
| Tuition | |
| Fees (student services, insurance etc.) | |
| Room, Board and Utilities | |
| Books & Supplies | |
| Clothing | |
| Entertainment | |
| Personal Sundries | |
| Transportation | |
| Miscellaneous | |
| TOTAL EXPENSES: | |
| TOTAL INCOME MINUS TOTAL EXPENSES | |

Please also include at least one reference from one of your high school teachers and one reference from someone that has supervised your work or volunteer activities.

